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| “2026 Let’s Join Hands in Safeguarding National Security” Programme **National Security Short Speech Competition Entry Form** | | | | | | | | | | |
| Please fill in this form, scan it as a PDF file and return the completed form together with the “Annex” in spreadsheet format to  [mcne3@edb.gov.hk](mailto:mcne3@edb.gov.hk) on or before December 19, 2025 (Friday). | | | | | | | | | | |
| **School Information** | | | |  | | | | | | |
| School Name: | (Chinese) | | |  | | | | | | |
|  | (English) | | |  | | | | | | |
| School Address: | | |  | | | | | | | |
| District: |  | | | |  | | Tel. No.: | |  |  |
| Note: For district, please refer to [Education Bureau School List by District](https://www.edb.gov.hk/en/student-parents/sch-info/sch-search/schlist-by-district/index.html)  ([www.edb.gov.hk/en/student-parents/sch-info/sch-search/schlist-by-district/index.html](http://www.edb.gov.hk/en/student-parents/sch-info/sch-search/schlist-by-district/index.html)) | | | | | | | | | | |
| **Information of Chief Contact Point / Teacher i/c** | | | | | | | | | | | |
| Name: | |  | | | | Post: | |  | |  | |
| Cellphone No.: | |  | | | | Email: | |  | |  | |

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| **Type** | **Number of Students** | **Remark** |
| Total Number of the Participating Students of the School in this Competition |  | * Regardless of form and class * Without limit on the number of participating students |
| Total Number of Students of the School in 2025/26 School Year |  | * As at the date of submission of the entry form * As a reference for calculating student participation rate of the school * If the school has both primary and secondary classes, please fill in the total number of students in either the primary or the secondary levels in the 2025/26 school year, with reference to the participating group. |

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| （School Chop） |  |  |  |  |
|  |  | Signature of the School Head / Principal: |  |
|  |  | Name of the School Head / Principal: |  |
|  |  | Date: |  |
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| *For the details of the competition, please refer to EDBCM No. 132/2025 “ ‘2026 Let’s Join Hands in Safeguarding National Security’ Programme”.* |