## School Allocation Exercise 2016 Application for Allocation of School Premises for Physical Extension of an Existing Secondary School

(Ex-premises of St Paul's Co-educational (Kennedy Road) Primary School at 26 Kennedy Road, Hong Kong)

Please read the Guidance Notes before completing this form.

| Information on secondary school applying                     | g for physical extension:      |                |
|--|--------------------------------|----------------|
| Full Name of the School:                                     |                                |                |
| (English)  |                                |                |
| (Chinese)  |                                |                |
| Full address of the School:                                  |                                |                |
| (English)  |                                |                |
| (Chinese)  |                                |                |
|  | / Direct Subsidy Scheme/ Caput |                |
| *Please delete as appropriate                                |                                |                |
| Registered Name of the School Sponsoring (English) (Chinese) |                                |                |
| Correspondence Address: (English)                            |                                |                |
| (Chinese)  |                                |                |
| Name of Contact Person: (English) (*Mr/ Miss/ Ms/ Mrs)       |                                |                |
| (Chinese)  |                                | (*先生/小姐/女士/太太) |
| Position: (English)  | Telephone No:                  |                |
| (Chinese)  |                                |                |
| Email Address:   |                                |                |
| *Please delete as appropriate                                |                                |                |

<sup>&</sup>lt;sup>1</sup> The school sponsoring body must be the registered school sponsoring body for the applicant school meeting the eligibility requirement.

| <u>Eli</u><br>1. I | gibility Requirements <sup>2</sup> Is the school sponsoring body registered under the Companies Ordinance?   |          |
|--------------------|--|----------|
| [                  | <ul> <li>Yes</li> <li>No (Please specify under which Ordinance the applicant body is incorporated in Hong K</li> </ul>   | Cong:    |
|                    | Is the school sponsoring body exempt from tax under Section 88 of the Inland Revenue Ordina $\square^{\#}$ Yes $\square$ No  | nce?     |
| (# ]               | Please put a "✓" in the appropriate box)   |          |
| Ch                 | ecklist on the documents required:   | Enclosed |
| 1.                 | Duly completed and signed original copy of the application form.   |          |
| 2.                 | School sponsoring body's Articles of Association and Annex I of this Application Form (only applicable if the school sponsoring body is incorporated under the Companies Ordinance.)   |          |
| 3.                 | School sponsoring body's incorporation documents, including the content of the relevant Ordinance (only applicable if the school sponsoring body is incorporated under other ordinances)   |          |
| 4.                 | School sponsoring body's certificate of exemption from tax   |          |
| 5.                 | Survey form on existing school's physical conditions, facilities, class structure and enrolment situation (Annex II of this Application Form)  |          |
| 6.                 | 19 copies each of (i) proposed school plan (NOT MORE THAN 10 pages <sup>#</sup> including all annexes) plus a 2-page <sup>#</sup> executive summary and (ii) list of operating schools run by the school sponsoring body with school names, addresses and types (if any); and 2 CD-ROMs containing (i) and (ii). |          |
| 7.                 | Documentary proof that parents and teachers have been consulted on the proposed physical extension of the school and their views about the proposal.   |          |
| # C                | Contents in pages exceeding the page limits would not be considered.   |          |
| <b>If t</b> (a)    | the school sponsoring body is allocated the school premises, it will be committed to: implementing education initiatives promoted by the Education Bureau; and   |          |
| (b)                | signing a tenancy agreement for use of the school premises and service agreement(s) which to facilitate quality control and to ensure compliance with relevant education policies at r times as specified by the Government.   |          |
|                    |  |          |
|                    |  |          |
|                    |  |          |
|                    |  |          |

Disclosure of information

 $<sup>^{2}</sup>$  Please note the eligibility requirements as set out in Item 1 of the Guidance Notes.

We understand that all the information we provide to the Government in connection with our application under this School Allocation Exercise will be used for processing this School Allocation Exercise only. The information may be disclosed to any other Government bureaux/ departments/ officers or any other third party responsible for this allocation exercise as the Government shall consider appropriate.

|   | Name of Responsible Person: | Name of Responsible Person: |  |  |  |
|---|-----------------------------|-----------------------------|--|--|--|
| Chop of the School                      | Signature :                 |                             |  |  |  |
| Sponsoring                              | (English) :                 |                             |  |  |  |
| Body                                    | (Chinese) :                 |                             |  |  |  |
|   | Position :                  |                             |  |  |  |
| *************************************** | Organisation:               |                             |  |  |  |
|   | Date :                      |                             |  |  |  |

The invitation for application and submission of detailed school proposal is non-binding by nature. It does not constitute any kind of offer or the basis of any kind of offer to any party for school allocation, nor does it create any legal obligations on the Government. It does not prejudice any future scrutiny by the School Allocation Committee/ Government, nor commit them to any course of action including whether or not to approve any allocation at all, irrespective of the number of applications received. Nothing in this invitation shall oblige the Government to allocate the premises to any party at any time.

Annex I

#### **Standard Text required for Allocation of a School Site/ Premises**

(only applicable if the school sponsoring body is incorporated under the Companies Ordinance)

To be eligible for allocation of a school premises for physical extension, the Articles of Association (A&A) submitted by the School Sponsoring Body should contain <u>all</u> the standard texts stipulated below. Please indicate in the boxes on the right-hand column the relevant clause/ article numbers of the School Sponsoring Body's A&A that correspond to the standard clauses and articles required.

If any of the standard clauses and articles has not been included in the School Sponsoring Body's A&A, please put down "not included" in the boxes. If the application is successful, the School Sponsoring Body will be required to revise its A&A accordingly and seek approval from the Registrar of Companies for the revision to be made.

|          |        | Standard Articles   | Article |
|----------|--------|---|---------|
| Ohioo    | 4.0    | Articles of Associations  | No.     |
| Objec 1. |        | biggs for which the Association is established ("Objects") are                            |         |
| 1.       |        | objects for which the Association is established ("Objects") are lically expressed below: |         |
|          | -      | express objects shortly)  |         |
|          | (1)    | To establish and maintain a non-profit-making school or schools.                          |         |
|          | (2)    | To  |         |
|          | (3)    | То  |         |
|          | (n)    | To do all such other lawful things as are incidental or conducive to                      |         |
|          | (11)   | the attainment of the above Objects.  |         |
|          | Provid | led that:   |         |
|          | i.     | In case the Association shall take or hold any property which may                         |         |
|          |        | be subject to any trusts, the Association shall only deal with or                         |         |
|          |        | invest the same in such manner as allowed by law, having regard to                        |         |
|          |        | such trusts.  |         |
|          | ii.    | The Objects of the Association shall not extend to the regulation of                      |         |
|          |        | relations between workers and employers or organizations of                               |         |
|          |        | workers and organizations of employers.   |         |
|          |        |   |         |
|          |        | e Association   |         |
| 2.       |        | Association has power to do anything which is calculated to further \[ \]                 |         |
|          |        | pjects but not otherwise, or is conducive or incidental to doing so. In                   |         |
|          | partic | rular, the Association has powers:  |         |
|          | (1)    |   |         |
|          | (2)    | ;<br>; and  |         |
|          | (2)    | , unu   |         |

(3)

| Amen  | dments   | s to a | rticles of association   |  |
|-------|----------|--------|--|--|
| 3.    | of ass   | socia  | n, alteration, or amendment shall be made to or in these articles tion of the Association, unless such addition, alteration or the that previously been submitted to and approved by the |  |
|       | _        |        | of Companies in writing or is made under a direction given under 4(2)(b) or 105 of the Companies Ordinance.  |  |
| Appli | cation o | of inc | come and property  |  |
| 4     | (1)      |        | income and property of the Association shall be applied solely ards the promotion of the Objects as set out in these articles.   |  |
|       | (2)      | Sub    | ject to sub-article (3) below, none of the income or property of   |  |
|       | ` '      | _      | Association may be paid or transferred directly or indirectly, by  |  |
|       |          | •      | of dividend, bonus, or otherwise howsoever, to any members of Association.   |  |
|       | (3)      | The    | requirement under sub-article (2) above does not prevent the   |  |
|       |          | payı   | ment by the Association:   |  |
|       |          | a)     | of reasonable and proper remuneration to a member of the   |  |
|       |          |        | Association for any goods or services supplied by him or her to the Association;   |  |
|       |          | b)     | of reimbursement to a member of the Association for  |  |
|       |          |        | out-of-pocket expenses properly incurred by him or her for the Association;  |  |
|       |          | c)     | of interest on money lent by a member of the Association to the  |  |
|       |          |        | Association at a reasonable and proper rate which must not   |  |
|       |          |        | exceed 2% per annum above the prime rate prescribed for the  |  |
|       |          |        | time being by the Hongkong and Shanghai Banking<br>Corporation Limited for Hong Kong dollar loans;   |  |
|       |          | d)     | of rent to a member of the Association for premises let by him   |  |
|       |          | u)     | or her to the Association: Provided that the amount of the rent  |  |
|       |          |        | and the other terms of the lease must be reasonable and proper;  |  |
|       |          |        | and such member must withdraw from any meeting at which a  |  |
|       |          |        | proposal or the rent or other terms of the lease are under discussion; and   |  |
|       |          | e)     | of remuneration or other benefit in money or money's worth to  |  |
|       |          |        | a body corporate in which a member of the Association is   |  |
|       |          |        | interested solely by virtue of being a member of that body   |  |
|       |          |        | corporate by holding not more than one-hundredth part of its   |  |
|       |          |        | capital or controlling not more than a one-hundredth part of its   |  |
|       |          |        | votes.   |  |

| Liabi   | lity of  | members   |  |
|---|--|---|--|
| 5.  | The li   | iability of the members is limited.   |  |
| 6.  | Associated Associated with will  | ciation is wound up while the person is a member of the Association, thin one year after the person ceases to be such a member, the person contribute an amount required of the person, not   |  |
| Liability of members  5. The liability of the members is limited.  6. Each person who is a member of the Association undertakes that if the Association is wound up while the person is a member of the Association, or within one year after the person ceases to be such a member, the person will contribute an amount required of the person, not exceeding |  |   |  |
|   |  |   |  |
|   | (c)  | for the adjustment, among the contributories, of their rights.  |  |
|   | If upon after whats distributions to the incompression dissolution matter the negligible of the properties of the negligible of the neglig | on the winding up or dissolution of the Association there remains, the satisfaction of all its debts and liabilities, any property soever ("the net assets"), the net assets shall not be paid to or buted among the members of the Association but shall be given or ferred to some other institution or institutions, having objects similar to Objects, and which shall prohibit the distribution of its or their me and property amongst its or their members to an extent at least as as is imposed on the Association under or by virtue of Article 4 and this article, such institution or institutions to be determined by a action of the members of the Association at or before the time of alution and in default thereof by a Judge of the High Court of the Kong Special Administrative Region having jurisdiction in the ext. If and so far as effect cannot be given to the aforesaid provisions, et assets shall be applied for charitable purposes as directed by a cof the High Court of the Hong Kong Special Administrative Region |  |
| _   | Each person who is a member of the Association undertakes that if the Association is wound up while the person is a member of the Association, or within one year after the person ceases to be such a member, the person will contribute an amount required of the person, not exceeding  |   |  |

| Mana | agemen          | t Committee/ Incorporated Management Committee  |  |
|------|-----------------|---|--|
| 9    | (i)             | The Directors shall, in accordance with the provisions of the Education Ordinance, set up for each school established or carried on by the Association a management committee or an incorporated management committee established under the Education Ordinance. Subject to the provisions of the Education Ordinance, the members of the management committee or the incorporated management committee may be appointed or elected either for a fixed term or without limitation as to the period for which each of them is to hold office, and the nominees shall make application to the Permanent Secretary for Education for registration as managers under the provisions of the Education Ordinance. |  |
|      | (ii)            | Subject to the provisions of the Education Ordinance, the Directors may remove or dismiss a member of a management committee from office and a member of an incorporated management committee may be removed or dismissed in accordance with the Education Ordinance. Any member so removed or dismissed and any member whose term of office has expired and has not been renewed or extended shall forthwith tender his resignation in writing to the Permanent Secretary for Education as a registered manager under the Education Ordinance.   |  |
|      | (iii)           | The Directors or the management committee or the incorporated management committee shall nominate in accordance with the provisions of the Education Ordinance another member to replace a member of a management committee or an incorporated management committee who has been removed or dismissed or whose term of office has expired and such nominee shall make application to the Permanent Secretary for Education for registration as a manager under the provisions of the Education Ordinance.   |  |
|      | (iv)            | A member of a management committee may be but need not necessarily be a Director. The composition of an incorporated management committee shall comply with the provisions of the Education Ordinance.  |  |
| 10.  | incor<br>with t | all be the special responsibility of a management committee or an porated management committee to manage the school in accordance the Education Ordinance, and in all respects to the satisfaction of the anent Secretary for Education.  |  |

**Annex II** 

# School Allocation Exercise 2016 Application for Allocation of School Premises for Physical Extension of an Existing Secondary School

#### Survey Form on Existing School's Physical Conditions, Facilities, Class Structure and Enrolment Situation

1. School Particulars

| School Name:                       |                          |  |                                      |
|------------------------------------|--------------------------|--|--------------------------------------|
| District:                          | Finance Type:            |  |                                      |
| 2. Physical Conditions             |                          |  |                                      |
| Age of School Building :           | Years                    | Site Area:   | m <sup>2</sup>                       |
| The school has undergone the       | School Improvement Progr | ramme (SIP):   |                                      |
| □ * Yes Phase:                     | Year of Compl            | letion:  |                                      |
| □ No * Please put a "✓" in the app | propriate box            |  |                                      |
| 3. Existing Facilities             |                          |  |                                      |
|                                    |                          | xisting school is provided with. Is provided by SIP under the appr |                                      |
| Facilities                         |                          | Total No.  (A)  [Including those listed in (B)]                    | No. provided by SIP <sup>3</sup> (B) |
| • Classrooms                       |                          |  |                                      |
| Special rooms:                     |                          |  | <b>.</b>                             |
| Small Group Teaching Room          |                          |  |                                      |
| Music Room                         |                          |  |                                      |
| Visual Arts Room                   |                          |  |                                      |
| Computer Assisted Learning         | Room                     |  |                                      |
| Prep Room for Computer Ass         | sisted Learning          |  |                                      |
| Integrated Science Lab             |                          |  |                                      |
| Prep Room for Integrated Sci       | ence                     |  |                                      |
| Integrated Science Lab             |                          |  |                                      |

<sup>&</sup>lt;sup>3</sup> For example, if the school had 20 classrooms originally and has obtained 4 additional classrooms through SIP, then for the item "Classrooms" in Column (A), it should be 24, while in Column (B), it should be 4.

| Biology Lab                              |  |
|--|--|
| Prep Room for Biology Lab                |  |
| Physics Lab                              |  |
| Chemistry Lab                            |  |
| Prep room for Physics and Chemistry Lab  |  |
| Dark Room for Physics                    |  |
| Design and Technology Workshop           |  |
| Needlework Room                          |  |
| Home Management Room                     |  |
| Geography Room                           |  |
| Computer Room                            |  |
| Library and Language Room                |  |
| Other facilities:                        |  |
| Guidance Activity Room                   |  |
| Interview Room                           |  |
| Headmaster's Office                      |  |
| Deputy Headmaster's Office               |  |
| Discipline Master's Office               |  |
| Career Master's Room                     |  |
| Social Worker's Office                   |  |
| General Office                           |  |
| Medical Inspection Room                  |  |
| Printing Room & Security Store           |  |
| General Store                            |  |
| Staff Room                               |  |
| Staff Common Room                        |  |
| Student Guidance Officer's Office        |  |
| • Pantry                                 |  |
| Conference Room                          |  |
| Assembly Hall                            |  |
| • Stage                                  |  |
| Chair Store & Dressing Room              |  |
| Physical Education Store/ Changing Rooms |  |
| Covered Playground                       |  |
| Playground with no Cover                 |  |
| Multi-purpose Area                       |  |
| Student Activity Centre                  |  |
| Tuck Shop cum Central Proportioning Area |  |

### **4. Class Structure and Enrolment Situation as at September 2015**

|                | <b>S</b> 1 | S2 | <b>S</b> 3 | S4 | S5 | S6 | Total |
|----------------|------------|----|------------|----|----|----|-------|
| No. of Classes |            |    |            |    |    |    |       |
| Enrolment      |            |    |            |    |    |    |       |