

School-based After-School Learning and Support Programmes (Programme) 2023/24 s.y.
Application Form for Community-based Projects (CBP)

Points to note:

- (a) Please read thoroughly the Guideline for Community-based Projects when completing this application form.
- (b) The CBP is open for application of Non-governmental Organisations (NGO) only.
- (c) The applicant NGO as well as its delegated subsidiary organisation must be an approved charitable institution or trust of a public character under Section 88 of the Inland Revenue Ordinance (Cap.112) with social welfare related services as one of the objectives for which it is established in its association, constitution or charter. To simplify the application process, unless the memorandum has been revised/amended, an NGO which had CBP(s) approved before only needs to submit the documents certifying that the applicant NGO (including its delegated Subsidiary Organisation) is an approved charitable institution or trust of a public character under Section 88 of the Inland Revenue Ordinance (Cap.112). The Bureau may request the applicant NGO to provide further documents, if necessary. For new applicant NGO, one copy each of the documents should also be attached to the application form.
- (d) For project(s) involving collaboration with school(s), the applicant NGO and collaborating school(s) are required to complete the Declaration of Collaborating School(s) in Part F1 or Part F2. If the applicant NGO will continue collaboration in 2023/24 s.y. with its 2022/23 collaborating school(s), please complete Part F1. If the applicant NGO has not collaborated with school(s) in 2022/23 s.y. for CBP, please complete Part F2 to show that the applicant NGO and the new collaborating school(s) have entered in collaboration after due communication between them with clear and detailed terms/conditions to ensure both parties have reached a mutual agreement on the details of the project (e.g. the school's needs, activity arrangements and the instructors' requirements, including the adoption of the Sexual Conviction Record Check, etc.) in order to facilitate the smooth implementation of the project subsequently.
- (e) Please use the updated application form, otherwise the application will not be entertained. Do not change the format of this application form. However, the applicant NGO is welcome to add relevant information in the form of attachment. Use separate sheet if space in this application form is not enough.
- (f) The proposed project could complement but should not replace or overlap with any similar project funded by other organisations (such as Life-wide Learning Grant, the Home Affairs Department's funding and the Social Welfare Department's Support Scheme, etc).
- (g) The Programme should only support eligible students [i.e. P1 to S6 students in receipt of the Comprehensive Social Security Assistance (CSSA) or full-grant assistance under the Student Financial Assistance (SFA) Schemes]. For project(s) in collaboration with schools, the disadvantaged students provided by the school under their discretionary quota could also be benefited.
- (h) If non-formal curriculum (e.g. tutorial service, learning skills training or language training) is offered in places other than the collaborating school premises, or the non-formal curriculum offered in a collaborating school premises includes other collaborating schools' students, the applicant NGO must comply with the requirements stipulated in the Education Ordinance. Please attach relevant documents (such as a Certificate of Registration of a School or application for Exemption from Registration as a School under Section 9(5) of the Education Ordinance (Cap. 279)) in submitting the application.
- (i) Application for the Programme commences on 1 March 2023. The application deadline is **4 April 2023**. Late application will not be considered by the Committee on School-based After-school Learning and Support Programme except:
 - The NGO collaborated with school(s) has never submitted its application late; and
 - The NGO can provide written justification and supporting document(s) from collaborating school(s) not exceeding 15 working days after the deadline of application.
- (j) This form must be completed in duplicate (the original with one copy) and returned to the Student Special Support (SSS) Section of the Education Bureau before the deadline together with a copy of the document proving that the applicant NGO is an approved charitable institution or trust of a public character. New applicant NGOs or NGOs with document(s) mentioned in point (c) amended should submit, together with their application form, one copy each of the documents required under point (c). (Address: SSS Section, Room 1141, 11/F, Wu Chung House, 213 Queen's Road East, Wan Chai, HK) **Submission by fax or email will NOT be accepted.** All submitted documents are non-returnable. For applications submitted by post, please post by registered mail to ensure successful delivery.
- (k) The ceiling of the total amount of grant applied for each Community-based Project is capped at HK\$2,500,000. In tandem, the ceiling of the total grants under the care of a Project Coordinator, irrespective of the number of community-based project(s), should also not exceed HK\$2,500,000.
- (l) Details of the approved activity(ies) under the project will be provided to relevant collaborating school(s) for reference.

Part A: District where the proposed project is implemented

(Application is district-based. Projects proposed to be implemented in another district should be submitted under separate Application Form)

<u>HK Region</u>	<u>Kowloon Region</u>	<u>New Territories East Region</u>	<u>New Territories West Region</u>
<input type="checkbox"/> Central & Western	<input type="checkbox"/> Kowloon City	<input type="checkbox"/> North	<input type="checkbox"/> Kwai Chung & Tsing Yi
<input type="checkbox"/> Hong Kong East	<input type="checkbox"/> Kwun Tong	<input type="checkbox"/> Sha Tin	<input type="checkbox"/> Tsuen Wan
<input type="checkbox"/> Islands	<input type="checkbox"/> Sai Kung	<input type="checkbox"/> Tai Po	<input type="checkbox"/> Tuen Mun
<input type="checkbox"/> Southern	<input type="checkbox"/> Sham Shui Po		<input type="checkbox"/> Yuen Long
<input type="checkbox"/> Wan Chai	<input type="checkbox"/> Wong Tai Sin		
	<input type="checkbox"/> Yau Tsim & Mong		

Proposed project type

- with collaborating schools(s) serve the community with collaborating school(s) and serve the community

Part B: Particulars of Applicant Non-governmental Organisation (NGO)

1. **Name of NGO:** (English) _____
(Chinese) _____
2. **NGO Code:** _____ (Only applicable to NGOs participated in 2022/23 Community-based Projects)
3. **Name of Head of NGO (English)** _____ (Mr./Ms./Mrs./Miss)*
(Chinese) _____ (先生/女士/太太/小姐)*
- Post (e.g. Chairperson/CEO/Supervisor):** _____
4. **Address of NGO: (English)** _____
(Chinese) _____
5. **Telephone no. of NGO:** _____
6. **Email Address of NGO:** _____
7. **Website of NGO:** _____
8. **Mission and objectives of the NGO:**
-
9. **Major areas of services:**
-
10. **Sources of income:**
-

(*Delete whichever is not applicable)

11. Please state briefly the experience in providing services to students

a. Past experience in organising CBP (if any) :

School Year	Project Code	Name(s) of Collaborating School(s)
2022/23		
2021/22		
2020/21		
2019/20		
2018/19		
2017/18		
2016/17		
2015/16		

b. Other experience (e.g. collaboration in School-based Grant activities or other projects):

Part C: Declaration of Applicant NGO

1. On behalf of (Name of applicant NGO) _____, I hereby declare that

a. Our Organisation is an approved charitable organisation or trust of a public nature under Section 88 of the Inland Revenue Ordinance (Cap.112) and our work is mainly in social welfare related services.

b. *i) The proposed project in this application form will be **directly** implemented by our Organisation. Information of the Department / Section implementing the Project is provided in Part D1. Particulars of the Project Coordinator are provided in Part E.

Name of Department / Section implementing the Project: _____

*ii) Our Organisation has authorised our **Subsidiary Organisation** _____ to implement the proposed project stated in this application form.

I understand that although our Subsidiary Organisation is fully authorised to implement the said project, our Organisation is ultimately responsible for it under Clause 9.4 of the Programme's Grantee Agreement. Particulars of our authorised Subsidiary Organisation are provided in Part D2 and particulars of its Project Coordinator are provided in Part E.

[Relevant certification of (b)(i) and/or (ii) is enclosed.]

c. The proposed project does not duplicate our other project(s) implemented for the community/school(s) and funded by other organisations.

d. I certify that all the information given in this application form is true and accurate. I understand that if I wilfully give any false information or withhold any material information, the application will immediately become void, any grant approved will then be withheld, any payment made must be refunded to the Education Bureau and the ultimate responsibility arisen shall be borne by the Organisation I represent.

e. I consent that the information provided in this application form may be used by the Education Bureau to process the application and conduct research, evaluative studies and training/sharing session.

f. If the proposed project is funded or subsidised by the Education Bureau, I pledge to participate actively in all the promotion, dissemination and publicity activities relevant to the Programme.

g. I understand that the Education Bureau reserves the right to require our Organisation to provide proof of our relationship with our authorised Subsidiary Organisation.

2. **Name of Head of NGO:** _____

3. **Post:** _____

4. **Signature of Head of NGO:** _____

5. **Date:** _____ / _____ / 2023



(*Delete whichever is not applicable)

Part D1: Particulars of Department / Section implementing the Project

(If the Project is implemented by the delegated Subsidiary Organisation, please fill in Part D2.)

1. **Name of Department / Section:** (English) _____

(Chinese) _____

2. **Name and position of Head of Department / Section:** (English) _____ (Mr./Ms./Mrs./Miss)*
 (Chinese) _____ (先生/女士/太太/小姐)*

Position _____

3. **Address of Department / Section:** (English) _____
 (Chinese) _____

4. **Telephone no. of Department / Section:** _____

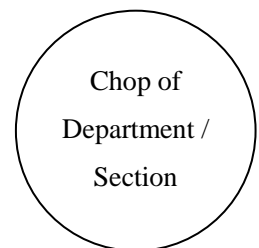
5. **Fax no. of Department / Section:** _____

6. **Email Address of Department / Section:** _____

7. **Website of Department / Section:** _____

8. **Signature of Head of Department / Section:** _____

Date: _____ / _____ / 2023



(*Delete whichever is not applicable)

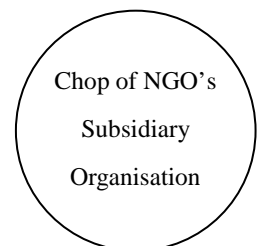
Part D2: Particulars of Subsidiary Organisation implementing the Project

(If the Project is directly implemented by the NGO, please fill in Part D1.)

1. **Name of Subsidiary Organisation:** (English) _____

(Chinese) _____

2. **Name and position of Head of Subsidiary Organisation:** (English) _____ (Mr./Ms./Mrs./Miss)*
(Chinese) _____ (先生/女士/太太/小姐)*
Position _____
3. **Address of Subsidiary Organisation:** (English) _____
(Chinese) _____
4. **Telephone no. of Subsidiary Organisation:** _____
5. **Fax no. of Subsidiary Organisation:** _____
6. **Email Address of Subsidiary Organisation:** _____
7. **Website of Subsidiary Organisation:** _____
8. **Signature of Head of Subsidiary Organisation:** _____
Date: _____ / _____ / 2023



(*Delete whichever is not applicable)

Part E: Particulars of the Project Coordinator/Contact Person

According to Clause 9.1 of the 'School-based After-school Learning and Support Programmes Grantee Agreement', *our Organisation/ Subsidiary Organisation implementing the project has appointed the following person to be the Project Coordinator:

1. *(a) Name of Department / Section implementing the project:

Position of Project Coordinator: _____

- *(b) Name of Subsidiary Organisation implementing the project:

Position of Project Coordinator: _____

2. Name of Project Coordinator: _____ (Mr./Ms./Mrs./Miss)*

3. Signature of Project Coordinator: _____

4. Contact of Project Coordinator

(a) Tel. no.: _____ Mobile Phone no.: _____ Fax no.: _____

(b) Email Address: _____

5. Name of Contact Person: _____ (Mr./Ms./Mrs./Miss)*

6. Position of Contact Person: _____

7. Contact of Contact Person:

(a) Tel. no.: _____ Mobile Phone no.: _____

(b) Email Address: _____

(* Delete whichever is not applicable)

Note: The ceiling of the total grants under the care of a Project Coordinator, irrespective of the number of community-based project(s), should not exceed HK\$2,500,000.

The Project Coordinator is fully responsible for the overall management of the approved project on behalf of the applicant NGO or NGO's Subsidiary Organisation. The NGO should ensure that the Project Coordinator and the Contact Person are contactable at all times by staff of the Education Bureau.

Part F1: Declaration of Collaborating School

(for school in collaboration with the same NGO on CBP in 2022/23 s.y.)

This part applies to an application for which the school continues to collaborate with the same NGO in 2023/24 s.y. (If the school did not collaborate with the NGO in 2022/23 s.y., please complete Part F2.)

There is no restriction on the number of collaborating schools but they must be located in the same district. (Please photocopy this page if necessary)

1. To be completed by the collaborating school:

Name of School: (English) _____
 (Chinese) _____

Address of School: (English) _____
 (Chinese) _____

School Code: Session: AM PM WD

School Type: Govt Aided Caput DSS Private

School Level: Sec Pri ^Special (Sec) ^Special (Pri)
^Separate forms should be used for secondary and primary section of special schools

Estimated no[#] of **eligible students⁽ⁱ⁾** referred by school to **participate** in the project (count by heads): _____
 (including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students, and _____ newly arrived children (NAC)).

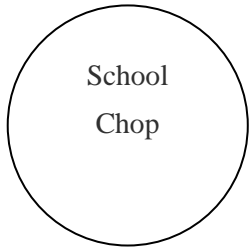
[#] School is suggested to make reference to the actual no. of students participating in the 2022/23 Community-based Projects for estimation.

Name of School teacher-in-charge: _____ Name of School Supervisor/Principal*: _____

Position: _____ Signature of School _____
 School Tel. no.: _____ Supervisor/Principal*: _____

School Fax no.: _____ Date: _____ / _____ / 2023

Email Address: _____



2. To be completed by the applicant NGO/ NGO's Subsidiary Organisation:

Name of *NGO/ NGO's Subsidiary _____

Organisation: _____

Name of Project Coordinator⁽ⁱⁱ⁾: _____

Signature of Project Coordinator: _____



Remark: (i) Eligible Students i.e. P1 to S6 students in receipt of the Comprehensive Social Security Assistance, full-grant assistance under the Student Financial Assistance Schemes and the disadvantaged students provided by the schools under their discretionary quota.

(ii) Personnel stated in this part must be the Project Coordinator stated in Part E.

(*Delete whichever is not applicable)

Part F2: Declaration of Collaborating School

(for school not in collaboration with an applicant NGO on CBP in 2022/23 s.y.)

This part applies to an application for which the school did not collaborate with the NGO on CBP in 2022/23 s.y..

(If the school continues to collaborate with the same NGO as in 2022/23 s.y., please complete Part F1.)

There is no restriction on the number of collaborating schools but they must be located in the same district.

(Please photocopy this page if necessary)

1. To be completed by the collaborating school:

Name of School: (English) _____
 (Chinese) _____

Address of School: (English) _____
 (Chinese) _____

School Code: Session: AM PM WD

School Type: Govt Aided Caput DSS Private

School Level: Sec Pri ^Special (Sec) ^Special (Pri)
^Separate forms should be used for secondary and primary section of special schools

Estimated no[#] of **eligible students⁽ⁱ⁾** referred by school to **participate** in the project (count by heads): _____
 (including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students,
 and _____ newly arrived children (NAC)).

[#] School is suggested to make reference to the actual no. of students participating in the 2022/23 Community-based Projects for estimation (if applicable).

Mutual agreement on administrative procedures has been reached between our school and the applicant NGO. School teacher in-charge and the project coordinator have signed for verification.

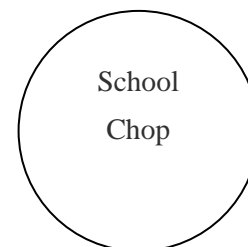
Name of School teacher-in-charge: _____ Name of School Supervisor/Principal*: _____

Position: _____ Signature of School _____

School Tel. no.: _____ Supervisor/Principal*: _____

School Fax no.: _____ Date: _____ / _____ / 2023

Email Address: _____



2. To be completed by the applicant NGO/ NGO's Subsidiary Organisation:

Mutual agreement on administrative procedures has been reached between our organisation and the collaborating school. School teacher in-charge and the project coordinator have signed for verification.

Name of *NGO/ NGO's Subsidiary Organisation: _____

Name of Project Coordinator⁽ⁱⁱ⁾: _____

Signature of Project Coordinator: _____



Remark: (i) Eligible Students i.e. P1 to S6 students in receipt of the Comprehensive Social Security Assistance, full-grant assistance under the Student Financial Assistance Schemes and the disadvantaged students provided by the schools under their discretionary quota.

(ii) Personnel stated in this part must be the Project Coordinator stated in Part E.

(*Delete whichever is not applicable)

3. Meeting minutes between school and the applicant NGO:

(To be completed together by school and the applicant NGO after mutual agreement on the details of the project has been reached between school and the NGO.)

(Please fill in the contents and put a “✓” in the appropriate box(es))

(a) Both parties have discussed the detailed terms/conditions of the project by way of the following and mutual agreement has been reached.

(For details, please refer to Part I of this application form.)

Interview Phone conversation Email Fax

Others: ()

(b) The NGO should submit the document(s) below to school at least ____ working day(s) before the commencement of activities for reference.

- List of instructors
- Instructors' academic qualification
- Instructors' reference number for the Sexual Conviction Record Check
- Contract(s) between the NGO and instructor(s)
- Others: _____

(c) The NGO should ensure that all instructors (including substitute instructors) appointed to school have undergone the Sexual Conviction Record Check.

(d) The school should notify the NGO at least ____ working days before the commencement of activities if there is any adjustment on the details/content of the approved activities; the NGO should submit the application for project adjustment to the Education Bureau within ____ working days after receiving request from school.

(e) The NGO should reply to school's queries concerning the content or progress of Community-based Projects within ____ working days. Written reply with relevant document(s) should be submitted when required.

(f) The NGO should notify the school of the change of Project Coordinator by phone or through written notification within ____ working days.

(g) Both parties should follow the arrangement(s) below for change of instructor(s) :

Notify the other party immediately. The NGO should arrange new instructor(s) within ____ working days and submit relevant documents as listed in (b) to school for checking and retention.

Other arrangement(s):

(h) The NGO should follow the procedure(s) below for the arrangement of substitute instructors:

The NGO should notify the school of the arrangement of substitute instructors at least ____ hours before the commencement of activity. Relevant documents as listed in (b) should be submitted to school within ____ working days for checking and retention.

Other arrangement(s):

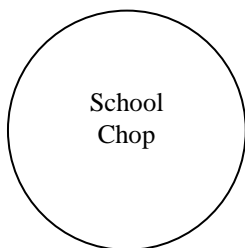
(i) Others:

Signature of School
teacher-in-charge: _____

Name of School
teacher-in-charge: _____

Position: _____

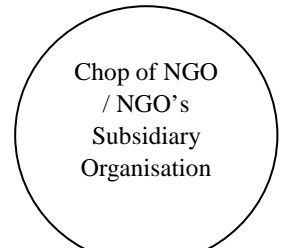
Date: _____



Signature of Project
Coordinator: _____

Name of Project Coordinator:

Date: _____



Part G: Proposed Project

1. Proposed project title: (English) _____
 (Chinese) _____

2. Date of commencement: ____/____/2023 3. Date of completion⁽ⁱⁱⁱ⁾: ____/____/2024

4. a. *Estimated total no. of eligible students of collaborating school(s) served (count by heads):
 (_____ students)

b. *Estimated total no. of eligible students in the community served (count by heads):
 (____ Primary Students + ____ Secondary Students = _____ students[#])

} Total = _____ students

[#]Including the following students :

	Primary	Secondary	Total (man-head)
(i) Non-Chinese Speaking Students :			
(ii) Students with Special Educational Needs :			
(iii) Newly-arrived Children :			

5. Objective(s) to achieve:

6. Methods of evaluation:

Remark: (iii) The project should be completed on or before 31 July 2024

(*Delete whichever is not applicable)

Part H: Estimated no. of participating eligible students for activities to be organised in collaborating schools and/or centre(s)

(Please fill in the box the estimated no. of eligible students served. Photocopy this page if necessary.

The Forms of Part I should be sequenced as indicated below.)

<u>Nature of Activities</u> (Part I: A1, A2... C5)	<u>Name of Activities</u>	<u>Name of Organisation/ Collaborating School 1</u>	<u>Name of Organisation / Collaborating School 2</u>	<u>Name of Organisation / Collaborating School 3</u>	<u>Name of Organisation / Collaborating School 4</u>	<u>Estimated no. of participating eligible students in each activity</u>
	<u>Name of Activity 1</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 2</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 3</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 4</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 5</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 6</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 7</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 8</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 9</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	<u>Name of Activity 10</u>	_____Students	_____Students	_____Students	_____Students	_____Students
	Total (i.e. aggregate number of participating students in the above activities)	_____Students	_____Students	_____Students	_____Students	_____Students

Part I: Details of the proposed activity(ies) under the project**Order of priority** _____*(This Form should be sequenced as indicated in Part H.)*

1. [Nature of Activity A1: Tutorial Service] Name of Activity:	
2. Name of Collaborating School (if applicable): (One form for <u>one collaborating school / centre</u> only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)	
3. <input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school	
4. Briefly describe the objectives and contents :	
5. Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).	
6. Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)	
7. Date(s): from _____ / _____ / _____ to _____ / _____ / _____	8. Time^(ix) : (Tick "✓" the appropriate time slot) <input type="checkbox"/> Mon - Fri after school - 6pm <input type="checkbox"/> Sat *am/pm <input type="checkbox"/> Mon - Fri after 6pm <input type="checkbox"/> Holiday *am/pm
9. No. of group(s)^(x): _____, Instructor-student ratio per group _____ :	
10. Total no. of sessions per year: _____ sessions × _____ hours per session ^(ix)	11. Venue^(iv): _____

Breakdown of the budget for the proposed activity:**12. Breakdown of proposed expenditure items^{(v) & (vi)}**(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____

Proposed academic qualifications of instructors: _____ (Graduate/Holder)

Teaching Assistants^(xi) remuneration: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____

(b) Material expenses: (\$) _____

(c) Other (Please specify: _____) (\$) _____

13. Total expenditure (A) (=) (\$) _____**14. Breakdown of income**(a) Charge on Non-eligible students^(vii) \$ _____ × _____ persons (\$) _____

(b) Other (Please specify: _____) (\$) _____

15. Total income (B) (=) (\$) _____**16. Grant applied (A – B)** (=) (\$) _____

- Remarks:**
- (iv) If non-formal curriculum (e.g. tutorial service, learning skills training and language training) is offered in places other than the collaborating school premises, or the non-formal curriculum offered in a collaborating school premises includes other collaborating schools' students, the applicant NGO must comply with the requirements stipulated in the Education Ordinance. Please attach relevant documents (such as Certificate of Registration of a School or application for Exemption from Registration as a School) in submitting the application.
- (v) For administration cost, please fill in Part J(2).
- (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
- (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
- (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
- (ix) Tutorial service under the project should be no longer than 4.5 hours per week to allow students to participate in other after-school activities.
- (x) The number of groups equals the number of instructors to be employed.
- (xi) Teaching Assistant is responsible for assisting the implementation of activity throughout the year.

(* Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal /
Teacher-in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the project

Order of priority ___

(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity A2: Learning Skills Training] Name of Activity: _____			
2.	Name of Collaborating School (if applicable): (One form for <u>one collaborating school / centre</u> only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)			
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school			
4.	Briefly describe the objectives and contents :			
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).			
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)			
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____			
8.	No. of group(s)^(x): _____ , Instructor-student ratio per group: _____ :			
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue ^(iv) : _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____	c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity:

10. Breakdown of expenditure items ^{(v) & (vi)}

- (a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Proposed academic qualifications of instructors: _____ (Graduate/Holder)
 Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = _____
 (State their status and reasons for the employment: _____) (\$) _____
- (b) Material expenses: (\$) _____
- (c) Camp /Admission fee: \$ _____ × _____ persons (\$) _____
- (d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____
- (e) Activity transportation fee (Only for outdoor activities or camping) (\$) _____
 (no. of minibus: _____/no. of coach : _____/Other: _____)
- (f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____
- (g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

- (a) Charge on Non-eligible students ^(vii) \$ _____ × _____ persons (\$) _____
- (b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

Remarks: (iv) *If non-formal curriculum (e.g. tutorial service, learning skills training and language training) is offered in places other than the collaborating school premises, or the non-formal curriculum offered in a collaborating school premises includes other collaborating schools' students, the applicant NGO must comply with the requirements stipulated in the Education Ordinance. Please attach relevant documents (such as Certificate of Registration of a School or application for Exemption from Registration as a School) in submitting the application.*

- (v) *For administration cost, please fill in Part J(2).*
- (vi) *If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.*
- (vii) *Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.*
- (viii) *Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.*
- (x) *The number of groups equals the number of instructors to be employed.*

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: ***School Principal / Teacher-in-charge**

School Chop:

Part I: Details of the proposed activity(ies) under the project

Order of priority _____

(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity A3: Language Training] Name of Activity: _____		
2.	Name of Collaborating School (if applicable): <small>(One form for <u>one</u> collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents :		
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). <small># For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).</small>		
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____ :		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue^(iv): _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity:

10. Breakdown of expenditure items ^{(v) & (vi)}

- (a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Proposed academic qualifications of instructors: _____ (Graduate/Holder)
 Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = _____
(State their status and reasons for the employment: _____) (\$) _____
- (b) Material expenses: (\$) _____
- (c) Camp /Admission fee: \$ _____ × _____ persons (\$) _____
- (d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____
- (e) Activity transportation fee (Only for outdoor activities or camping) (\$) _____
(no. of minibus: _____/no. of coach : _____/Other: _____)
- (f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____
- (g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

- (a) Charge on Non-eligible students ^(vii) \$ _____ × _____ persons (\$) _____
- (b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

Remarks: (iv) *If non-formal curriculum (e.g. tutorial service, learning skills training and language training) is offered in places other than the collaborating school premises, or the non-formal curriculum offered in a collaborating school premises includes other collaborating schools' students, the applicant NGO must comply with the requirements stipulated in the Education Ordinance. Please attach relevant documents (such as Certificate of Registration of a School or application for Exemption from Registration as a School) in submitting the application.*

(v) *For administration cost, please fill in Part J(2).*

(vi) *If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.*

(vii) *Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.*

(viii) *Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.*

(x) *The number of groups equals the number of instructors to be employed.*

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: ***School Principal / Teacher-in-charge**

School Chop: _____

Part I: Details of the proposed activity(ies) under the project

Order of priority ___

(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity B1: Art & Cultural Activities] Name of Activity: _____		
2.	Name of Collaborating School (if applicable): <small>(One form for <u>one collaborating school / centre</u> only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents : _____		
	<small>Activity type (one only, e.g. music, handicraft. Please specify no. of session for each group if they are not the same)</small>		
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). [#] For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).		
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____:		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue: _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity :

10. Breakdown of expenditure items^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 (State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____

(c) Camp / Admission fee: \$ _____ × _____ persons (\$) _____

(d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____

(e) Activity transportation fee (Only for outdoor activities or camping)
 (no. of minibus: _____/no. of coach : _____/Other: _____) (\$) _____

(f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____

(g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students^(vii) \$ _____ × _____ persons (\$) _____

(b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

- Remarks:**
- (v) For administration cost, please fill in Part J(2).
 - (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
 - (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
 - (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
 - (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the project **Order of priority** _____
 (This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity B2: Visits/Outdoor Activities] Name of Activity: _____		
2.	Name of Collaborating School (if applicable): <small>(One form for one collaborating school/ centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents :		
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).		
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____ : _____		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue: _____ District: _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity :

10. Breakdown of expenditure items ^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 (State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____

(c) Camp /Admission fee: \$ _____ × _____ persons (\$) _____

(d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____

(e) Activity transportation fee (Only for outdoor activities or camping) (\$) _____
 (no. of minibus: _____/no. of coach : _____/Other: _____)

(f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____

(g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students ^(vii) \$ _____ × _____ persons (\$) _____

(b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

- Remarks:**
- (v) For administration cost, please fill in Part J(2).
 - (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
 - (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
 - (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
 - (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-
in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the project**Order of priority** ___*(This Form should be sequenced as indicated in Part H.)*

1.	[Nature of Activity B3: Sports Activities] Name of Activity:		
2.	Name of Collaborating School (if applicable): (One form for <u>one</u> collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents :		
	Activity type (one only, e.g. ball games, swimming. Please specify no. of session for each group if they are not the same)		
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special schools, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).		
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____:		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue: _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity :**10. Breakdown of expenditure items** ^{(v) & (vi)}(a) Instructors' remuneration ^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____

Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____

(State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____

(c) Camp / Admission fee: \$ _____ × _____ persons (\$) _____

(d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____

(e) Activity transportation fee (Only for outdoor activities or camping) (\$) _____

(no. of minibus: _____ / no. of coach : _____ / Other: _____)

(f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____

(g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____**12. Breakdown of income**(a) Charge on Non-eligible students ^(vii) \$ _____ × _____ persons (\$) _____

(b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____**14. Grant applied (A – B)** (=) (\$) _____**Remarks:** (v) For administration cost, please fill in Part J(2).

(vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.

(vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.

(viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.

(x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-
in-charge

School Chop:

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Part I: Details of the proposed activity(ies) under the project

Order of priority ___

(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity C1: Voluntary Service] Name of Activity: _____		
2.	Name of Collaborating School (if applicable): <small>(One form for one collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents :		
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). [#] For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).		
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____:		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue ⁽ⁱⁱⁱ⁾ : _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity:

10. Breakdown of expenditure items^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Social Worker: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____

(State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____
 (c) Camp / Admission fee: \$ _____ × _____ persons (\$) _____
 (d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____
 (e) Activity transportation fee (Only for outdoor activities or camping)
 (no. of minibus: _____ / no. of coach : _____ / Other: _____) (\$) _____
 (f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____
 (g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students^(vii) \$ _____ × _____ persons (\$) _____
 (b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

- Remarks:**
- (v) For administration cost, please fill in Part J(2).
 - (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
 - (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
 - (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
 - (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the project **Order of priority** ___

(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity C2: Development of Self-confidence] Name of Activity: _____				
2.	Name of Collaborating School (if applicable): <small>(One form for one collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>				
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school				
4.	Briefly describe the objectives and contents :				
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).				
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)				
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____				
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____ :				
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue ⁽ⁱⁱⁱ⁾ : _____	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____ </td> <td style="width: 50%; border: none;"> c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____ </td> </tr> </table>	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____	c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____
b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____	c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____				

Breakdown of the budget for the proposed activity:

10. Breakdown of expenditure items^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 Social Worker: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 (State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____
 (c) Camp / Admission fee: \$ _____ × _____ persons (\$) _____
 (d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____
 (e) Activity transportation fee (Only for outdoor activities or camping)
 (no. of minibus: _____ / no. of coach : _____ / Other: _____) (\$) _____
 (f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____
 (g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students^(vii) \$ _____ × _____ persons (\$) _____
 (b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

- Remarks:**
- (v) For administration cost, please fill in Part J(2).
 - (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
 - (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
 - (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
 - (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the project **Order of priority** _____

(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity C3: Social/Communication Skills Training] Name of Activity: _____				
2.	Name of Collaborating School (if applicable): <small>(One form for one collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>				
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school				
4.	Briefly describe the objectives and contents :				
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).				
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)				
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____				
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____ :				
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue ⁽ⁱⁱⁱ⁾ : _____	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____</td> <td style="width: 50%;">c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____</td> </tr> </table>	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____	c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____
b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____	c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____				

Breakdown of the budget for the proposed activity:

10. Breakdown of expenditure items^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 Social Worker: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 (State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____
 (c) Camp / Admission fee: \$ _____ × _____ persons (\$) _____
 (d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____
 (e) Activity transportation fee (Only for outdoor activities or camping)
 (no. of minibus: _____ / no. of coach : _____ / Other: _____) (\$) _____
 (f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____
 (g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students^(vii) \$ _____ × _____ persons (\$) _____
 (b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

- Remarks:**
- (v) For administration cost, please fill in Part J(2).
 - (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
 - (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
 - (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
 - (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-
in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the projectOrder of priority *(This Form should be sequenced as indicated in Part H.)*

1.	[Nature of Activity C4: Adventure Activities] Name of Activity: _____		
2.	Name of Collaborating School (if applicable): (One form for one collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents :		
5.	Estimated no. of eligible students served (count by heads) [#] : _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). # For activity serving the community without collaborating school (refer to pt. 3) or special school, includes please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).		
6.	Estimated no. of fee-charging non-eligible students ^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s) ^(x) : _____, Instructor-student ratio per group: _____:		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue ⁽ⁱⁱⁱ⁾ : _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity:**10. Breakdown of expenditure items** ^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 Social Worker: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs/(session) × _____ sessions × _____ groups = (\$) _____
 (State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____

(c) Camp / Admission fee: \$ _____ × _____ persons (\$) _____

(d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____

(e) Activity transportation fee (Only for outdoor activities or camping)
 (no. of minibus: _____/no. of coach: _____/Other: _____) (\$) _____

(f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____

(g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students ^(vii) \$ _____ × _____ persons (\$) _____

(b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

- Remarks:**
- (v) For administration cost, please fill in Part J(2).
- (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
- (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
- (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
- (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: *School Principal / Teacher-
in-charge

School Chop:

Part I: Details of the proposed activity(ies) under the project **Order of priority** _____
(This Form should be sequenced as indicated in Part H.)

1.	[Nature of Activity C5: Leadership Training] Name of Activity:		
2.	Name of Collaborating School (if applicable): <small>(One form for one collaborating school / centre only. Please photocopy this page if you wish to apply for more than one collaborating school / centre.)</small>		
3.	<input type="checkbox"/> Activity for one collaborating school only <input type="checkbox"/> Activity for the community without collaborating school		
4.	Briefly describe the objectives and contents :		
5.	Estimated no. of eligible students served (count by heads)[#]: _____, including _____ non-Chinese speaking (NCS) students, _____ special educational need (SEN) students and _____ newly-arrived children (NAC). [#] For activity serving the community without collaborating school (refer to pt. 3) or special school, please indicate the estimation separately: _____ primary students (including _____ NCS students, _____ SEN students and _____ NAC) & / or _____ secondary students (including _____ NCS students, _____ SEN students and _____ NAC).		
6.	Estimated no. of fee-charging non-eligible students^(vii) (count by heads): _____ students (if applicable)		
7.	Date(s): from _____ / _____ / _____ to _____ / _____ / _____		
8.	No. of group(s)^(x): _____, Instructor-student ratio per group: _____ :		
9.	Activities per group:	a) _____ session(s) _____ hrs per session Venue⁽ⁱⁱⁱ⁾: _____	b) Half-day (at least 4 hrs): _____ times Venue: _____ District: _____
			c) Whole day (at least 7 hrs): _____ times Venue: _____ District: _____

Breakdown of the budget for the proposed activity:

10. Breakdown of expenditure items ^{(v) & (vi)}

(a) Instructors' remuneration^{(viii)&(x)}: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Social Worker: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 Other staff: \$ _____ (/hr) × _____ hrs(/session) × _____ sessions × _____ groups = (\$) _____
 (State their status and reasons for the employment: _____)

(b) Material expenses: (\$) _____

(c) Camp /Admission fee: \$ _____ × _____ persons (\$) _____

(d) **Student** meal: (Only for whole-day outdoor activities) : \$ _____ × _____ persons (\$) _____

(e) Activity transportation fee (Only for outdoor activities or camping)
 (no. of minibus: _____/no. of coach : _____/Other: _____) (\$) _____

(f) Volunteers allowance: (No. of volunteers: _____; total no. of attendance: _____) (\$) _____

(g) Other: (Please specify: _____) (\$) _____

11. Total expenditure (A) (=) (\$) _____

12. Breakdown of income

(a) Charge on Non-eligible students ^(vii) \$ _____ × _____ persons (\$) _____

(b) Other (Please specify: _____) (\$) _____

13. Total income (B) (=) (\$) _____

14. Grant applied (A – B) (=) (\$) _____

Remarks: (v) For administration cost, please fill in Part J(2).
 (vi) If the enrolled students are less than the approved number, NGO should reduce the number of groups and all expenses on a pro-rata basis.
 (vii) Non-eligible students – students who have to pay fee to join an activity. These students must pay full fee.
 (viii) Qualification of instructors are specified in Guideline for Community-based Projects found in our Community-based Projects web-page.
 (x) The number of groups equals the number of instructors to be employed.

(*Delete whichever is not applicable)

Confirmed by Collaborating School:

Name: _____

Signature: _____

Date: _____

Position: ***School Principal / Teacher-in-charge**

School Chop: _____

Part J: Estimated income and expenditure of the project

- 1. Estimated expenditure of the whole^(xii) project (A): (\$) _____

- 2. Administration cost (B): (\$) _____

- 3. Project Coordination cost (C): (\$) _____

- 4. Total estimated income^(xiii) (D): (\$) _____

- 5. Total amount of grant applied^(xiv) (A+B+C-D): (\$) _____

Remarks: (xii) Total expenses of all Part I activities

(xiii) Total incomes of all Part I activities

(xiv) The ceiling of the total amount of grant applied for each Community-based Project is capped at HK\$2,500,000.

Part K: Other relevant supplementary information (if any)

Personal Information Collection Statement

Purposes of Collection

1. The personal data provided by you in this form will be used by EDB for one or more of the following purposes:
 - (a) Activities relating to the processing, authentication and assessment on eligibility and counter-checking of the application for individual grant and subsidy as well as education service provided by EDB;
 - (b) Activities relating to matching of the personal data with the database of other relevant Government bureaux / departments in connection with the processing, authentication, assessment on eligibility and counter-checking of the application mentioned in (a) above;
 - (c) Activities relating to matching of the personal data within the database of EDB for purposes of verifying / updating records of EDB; and
 - (d) Activities relating to compilation of statistics, research and Government publications.
2. The provision of personal data required by this form and during the processing of this form is obligatory. In the event that you do not provide those personal data, we may not be able to handle or further process the application.

Classes of Transferees

3. The personal data you provide will be made available to persons working in EDB. Apart from this, they may be transferred or disclosed to the parties or in the circumstances listed below:-
 - (a) other Government bureaux and departments for the purposes mentioned in paragraph 1 above;
 - (b) the school in which the form relates for the purposes mentioned in paragraph 1 above;
 - (c) personnel, agent, service provider or organizations, including committee members on School-based After-school Learning and Support Programmes, engaged by EDB to provide services or advice for purposes mentioned in paragraph 1 above;
 - (d) where you have given your prescribed consent to such disclosure; and
 - (e) where such disclosure is authorised or required under the law or court order applicable to Hong Kong.

Access to Personal Data

4. You have the right to request access to and correction of your personal data held by EDB. Request for access or correction of personal data should be made in writing to Executive Officer (Student Special Support)11 at Student Special Support Section, Education Bureau, Room 1141, 11/F, Wu Chung House, 213 Queen's Road East, Wan Chai, Hong Kong or email to exoss11@edb.gov.hk.

Enquiries

5. Enquiries concerning the personal data collected by means of this application form, including making of access and corrections, should be addressed to:

Address: Student Special Support Section,
Education Bureau,
Room 1141, 11/F, Wu Chung House,
213 Queen's Road East, Wan Chai, HK.
Tel. No.: 2892 6659
Fax No.: 3107 1306

Checklist for submitting application by hand or by mail

- Every item of this application form is completed;
- The Head of the applicant Non-governmental Organisation (NGO) has signed and stamped in Part C;
- The Head of the Department / Section or Subsidiary Organisation implementing the Project for the applicant NGO has signed and stamped in Part D1 or D2 (if applicable);
- Signature of the Project Coordinator has been provided in Part E;
- The Supervisor/Principal of all Collaborating School(s) have signed and stamped the declarations in Part F1(1) or Part F2(1)&(3);
- The Principal(s)/Teacher(s)-in-charge of all Collaborating School(s) have signed and stamped in Part I;
- The NGO or NGO's Subsidiary Organisation has stamped in Part F1(2) or Part F2(2)&(3) ;
- The Project Coordinator has signed in Part F1(2) or Part F2(2)&(3);
- The ceiling of the total amount (Part J (5)) of grant applied for each Community-based Project is capped at HK\$2,500,000.
- The ceiling of the total grants under the care of a Project Coordinator, irrespective of the number of Community-based Project(s), should not exceed HK\$2,500,000.

The following documents are attached:

- The **original and one copy** of the completed application form;
- NGO participated in the CBP in previous years: documents certifying that the applicant NGO and its delegated Subsidiary Organisation are an approved charitable institution or trust of a public character under Section 88 of the Inland Revenue Ordinance (Cap.112)
- New applicant NGO or NGO with memorandum of association, constitution or charter amended: documents certifying that the applicant NGO is an approved charitable institution or trust of a public character under Section 88 of the Inland Revenue Ordinance (Cap.112) and the applicant's memorandum of association in case it is a limited company under the Companies Ordinance (Cap.32) or constitution or charter in case it is registered under the Societies Ordinance (Cap. 151) (one copy each)
- A copy of Certificate of Registration of a School or the completed application form for getting Exemption from Registration as a School under Section 9(5) of the Education Ordinance (Cap. 279) for offering non-formal curriculum in places other than the collaborating school premises.